

# L'ANSE AREA SCHOOLS BOARD OF EDUCATION

~ REGULAR MEETING ~

June 16, 2025

5:00 p.m.

L'Anse High School Board Room #169

## AGENDA

### I. CALL MEETING TO ORDER

### II. ROLL CALL OF MEMBERS

Mrs. Paulson	P A	Mrs. Frisk	P A
Mr. Cavanaugh	P A	Mrs. Nordstrom	P A
Mr. Fedie	P A	Mrs. Waara	P A
Mrs. Bugni	P A		

#### Administrative personnel in attendance:

Superintendent Davidson	P A	Principal Scroggs	P A
Admin. Assistant Hochstein	P A	Principal Cichosz	P A

### III. ADOPTION OF AGENDA

### IV. APPROVAL OF MINUTES

A. Special Board Meeting

### V. CORRESPONDENCE

- A. Library Donation – *In Memory of Elizabeth Jacobson*
- B. Library Donation – Linda M. York
- C. I.E. Building Donation – Alex Haapapuro, *Ariam Industries*
- D. I.E. Building Donation – Loadmaster of Norway, MI
- E. I.E. Building Donation – Laser North

### VI. PRESENTATION – Copper Country I.S.D.

### VII. HORNET HIGHLIGHTS

### VIII. STUDENT REPORTS

### IX. EMPLOYEE OF THE MONTH

### X. STAFF PARTICIPATION

### XI. FINANCES

- A. Concerning Business Manager
- B. Concerning Signatory Authorization

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- C. Concerning Assistant Treasurer and Electronic Transaction Officer
- D. Concerning Business Manager's Report
- E. Approval of Payment of Bills

XII. OLD BUSINESS

XIII. NEW BUSINESS

- A. Concerning Revised Budget for 2024-2025 Fiscal Year
- B. Concerning Budget for the 2025-2026 Fiscal Year
- C. Concerning A Tax Levy for Operational Purposes, Bond Indebtedness and Sinking Fund
- D. Concerning Michigan High School Athletic Association Membership Resolution
- E. Concerning Contract Addendum for Elementary Principal
- F. Concerning Contract Addendum for Jr/Sr High School Principal
- G. Concerning Contract Addendum for Director of Student Services
- H. Concerning Contract Addendum for Maintenance/Transportation Supervisor
- I. Concerning Contract Addendum for Administrative Assistant
- J. Concerning Elementary Teacher
- K. Concerning 2025-2026 Support Staff Employee Handbook
- L. Concerning 2025-2026 LAS/REMC1 SupportNet Services Contract
- M. Concerning New Hire(s) / Resignation(s)
- N. Concerning Policy Updates from NEOLA

XIV. ADMINISTRATIVE REPORTS

- A. Maintenance-Custodial-Transportation Supervisor
- B. Director of Student Services / Athletic Director
- C. Elementary (K-5) Principal
- D. JSH (6-12) Principal
- E. Superintendent

XV. BOARD COMMITTEE REPORTS

- A. Education Resources  
(Professional Studies, Policy, Building & Transportation)
- B. Extra-Curricular
- C. Finance
- D. Library Advisory Board
- E. CCASB
- F. CCISD
- G. Wellness Committee
- H. L.A.S. Foundation
- I. Personnel Committee  
(LEA & Support Staff)
- J. Tribal Education

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XVI. STUDENT COMMENTS

XVII. PUBLIC PARTICIPATION

XVIII. BOARD MEMBER COMMENTS

XIX. ADJOURNMENT

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